****Women University, Swabi

Paste 04 recent passport

size pictures

URL: [www.wus.edu.pk](http://www.wus.edu.pk)

**JOB APPLICATION FORM VISITING FACULTY**

**Advertisement No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Post Applied for: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- | --- | --- |
| **I. Personal Information** | | | | |
| **1. Name (Block Letters):** | | **2. Father’s Name (Block Letters):** | | **3. CNIC Number:** |
| **4. Gender:**  **Male**  **Female** | | **5. Domicile:** | | **6. Place of Birth:** |
| **7. Permanent Address:** | | | **8. Present/Mailing Address:** | |
| **9. Date of Birth (day/month/year):** | **10. Nationality:** | | **11. Religion:** | |
| **12. Phone (a) Residential**  **(b) Official** | | | **13: Mobile Number:** | |
| **14. E-mail address:** | | | **15. Marital Status:** | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **II. Academic Qualification** | | | | | | | | |
| **S#** | **DEGREE/**  **CERTIFICATE** | **Major/**  **Subjects** | **Board/ University** | **Year of Passing** | **Total Marks** | **Obtained Marks** | **Division/ Grade** | **Percentage** |
| **1.** | **Matriculation** |  |  |  |  |  |  |  |
| **2.** | **Intermediate** |  |  |  |  |  |  |  |
| **3.** | **Bachelors**  **(14 years educ.)**    **(14 years)**  **(Hons)** |  |  |  |  |  |  |  |
| **4.** | **Masters/ BS**  **(16 years educ.)** |  |  |  |  |  |  |  |
| **5.** | **M.Phil./MS** |  |  |  |  |  |  |  |
| **6.** | **PhD** |  |  |  |  |  |  |  |
| **7**. | **Post Doctorate** |  |  |  |  |  |  |  |
| **8.** | **Any Other** |  |  |  |  |  |  |  |

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| **III. Distinction (Awards/ Medals/Certificates with detail)** |
|  |

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| --- | --- | --- | --- | --- | --- |
| **IV. Professional Qualification/Training/Certificates/Others;** | | | | | |
| **S#** | **Title of Training/ Course** | **Diploma/ Certificate** | **Field of Study** | **Institution** | **Grade / Division** |
| **1** |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |

***\*Attach additional sheet if required***

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **V. Employment Record (Start from current position)** | | | | | | | | |
| **S#** | **Name of Institute/Organization** | **Designation** | **BPS** | **Nature of Job (Permanent/Temporary/Contract/Fixed Pay)** | **Job Description (Teaching / Research / Admin)** | **Duration Time** | | |
| **Dates** | | **Period** |
| **From** | **To** | **YY-MM-DD** |
| 1 |  |  |  |  |  |  |  | \_\_\_-\_\_\_-\_\_\_ |
| 2 |  |  |  |  |  |  |  | \_\_\_-\_\_\_-\_\_\_ |
| 3 |  |  |  |  |  |  |  | \_\_\_-\_\_\_-\_\_\_ |
| 4 |  |  |  |  |  |  |  | \_\_\_-\_\_\_-\_\_\_ |
| 5 |  |  |  |  |  |  |  | \_\_\_-\_\_\_-\_\_\_ |
| 6 |  |  |  |  |  |  |  | \_\_\_-\_\_\_-\_\_\_ |
| 7 |  |  |  |  |  |  |  | \_\_\_-\_\_\_-\_\_\_ |
| **Total\*** | | | | | | **Years:\_\_\_\_\_\_ Months: \_\_\_\_\_Days:** | | |

***\*Total Experience till closing date of application. Attach additional sheet if required***

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **VI. Research Publications**  **(a) National/ International Journal Papers** | | | | | | | | | | | |
| **S#** | **Name of**  **Author (s)** | **Complete Name of**  **Journal and Address**  **with ISSN (Print) No.** | | | **Title of Publication** | | | **Vol. No.**  **& Page**  **No.** | | **Category**  **W/X/Y/Z** | **Year**  **Published** |
| 1. |  |  | | |  | | |  | |  |  |
| 2. |  |  | | |  | | |  | |  |  |
| 3. |  |  | | |  | | |  | |  |  |
| 4. |  |  | | |  | | |  | |  |  |
| 5. |  |  | | |  | | |  | |  |  |
| 6. |  |  | | |  | | |  | |  |  |
| 7. |  |  | | |  | | |  | |  |  |
| **(b) National/International Conference Papers** | | | | | | | | | | | |
| **S#** | **Title of Publication** | | **Conference** | | | **Date** | | | **Venue** | | |
| 1 |  | |  | | |  | | |  | | |
| 2 |  | |  | | |  | | |  | | |
| 3 |  | |  | | |  | | |  | | |
| 4. |  | |  | | |  | | |  | | |
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| 6. |  | |  | | |  | | |  | | |
| 7. |  | |  | | |  | | |  | | |
| **(c) Text Books / Chapters Written;** | | | | | | | | | | | |
| **S#** | **Title of Publication** | | | **Subject/Description** | | | **Publisher (if any)** | | | | |
| 1 |  | | |  | | |  | | | | |
| 2 |  | | |  | | |  | | | | |
| 3 |  | | |  | | |  | | | | |
| 4 |  | | |  | | |  | | | | |

***\*Attach additional sheet if required***

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| --- | --- | --- | --- | --- | --- |
| **VII. Research Projects** | | | | | |
|  |  | **Contribution to** | **Funding/** | **Status of project** | **Total** |
| **S#** | **Title of Research Project** | **Project** | **Sponsoring** | **(Completed/Secured** | **cost of** |
|  |  | **(PI / Co. PI)** | **agency** | **etc)** | **project** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |

***\*All documents relating to research project including approval and sponsor letter(s) must be attached***

***\*Attach additional sheet if required***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **VIII. Details of Workshop/Seminars/Conferences participated/attended during last five years;** | | | | | |
| **S#** | **Seminar/Workshop/ Conference** | **Organizer(s) and Location** | **Period** | | **Participation Type** |
| **From** | **To** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
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***\*Attach additional sheet if required***

|  |  |  |  |
| --- | --- | --- | --- |
| **IX. Country Visited** | | | |
| **Sr #** | **Name of Country** | **Duration** | **Purpose of Visit** |
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| **X. References (Academic/Professional)** | |
| **Reference-1** | **Reference-2** |
|  |  |

**XI- Bank Draft / Receipt No.:*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* (Please attach in original)**

**Amount in PKR: \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Declaration:**

**It is hereby certified that information given in this application form is correct and nothing relevant has been concealed.**

**Date: \_\_\_\_\_\_/\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of Applicant**

**XII- Check-List of testimonials attached:**

|  |  |
| --- | --- |
| 1. N.I.C |  |
| 1. SSC (DMC/Transcript + Certificate) |  |
| 1. FA/F.Sc (DMC/Transcript +Certificate) |  |
| 1. BA/BSc (DMC/Transcript + Degree) |  |
| 1. MS/MSc/BS (Transcript +Degree) |  |
| 1. M.Phil/MS (Transcript +Degree) |  |
| 1. PhD (Transcript + Degree) | **Please Send Application Form to:**  **Registrar**  **Women University, Swabi**  **Main Campus Kotha,**  **Khyber Pakhtunkhwa, Pakistan**  **Phone No. 0938-221193** |
| 1. List of Publications/ Research Papers |  |
| 1. Experience Certificate(s) |  |
|  |  |
| 1. Other documents: |  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |

**GENERAL INSTRUCTIONS / INFORMATION:**

1. Applications must reach to the office of the undersigned on or before 21st August, 2023. Incomplete applications or applications received after the due date will not be considered.
2. A Bank draft of **Rs: 1,000/-**in the name of Additional Treasurer, Women University, Swabi OR online deposit to Account No. 238739974 United Bank Limited, Swabi Branch (0323) with original deposit slip must be attached to the with application Form.
3. Please fill the Application Form properly with complete and correct information. DO NOT leave any field blank, otherwise your application may not be considered.
4. Incorrect, false or forged information may result in cancellation of your candidature at any stage, even after employment, and also proceeding of a legal action.
5. Contact number, Postal and Email addresses must be written clearly on the application form. Any change in contact detail must be reported immediately to the Registrar Office.